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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1841**

| SERIAL NUM   | IBER FILING or DATE                     |  | r_371(c) | CLASS   |                     | GR                          | GROUP ART UNIT                        |  |                       | ATTORNEY DOCKET<br>NO. |  |
|--|---|--|----------|---------|---------------------|-----------------------------|---------------------------------------|--|-----------------------|------------------------|--|
| 10/596,02  |   |  |          |         | 378                 |                             | 2882                                  |  | 5858-07500 SR         |                        |  |
| RULI   |   |  | E        |         |                     |                             |                                       |  | 2003/14 US            |                        |  |
| APPLICANTS   |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| Nils Krumme, Feldafing, GERMANY;   |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************                      |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| ** FOREIGN APPLICATIONS ************************************                       |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 05/12/2007                       |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| Foreign Priority claimed Yes V No S USC 119(a-d) conditions met Yes V No Allowance |   |  |          | ter     | STATE OR<br>COUNTRY | SHEETS TOT<br>DRAWINGS CLAI |                                       |  | INDEPENDENT<br>CLAIMS |                        |  |
| /erified and /THOMAS R<br>ARTMAN/  |   |  |          | GERMANY |                     | 7 13                        |                                       |  | 1                     |                        |  |
| Acknowledged Examiner's Signature Initials   |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| ADDRESS  |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
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| UNITED STATES  |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| TITLE  |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
| Computer tomograph with non-contacting energy transmission                         |   |  |          |         |                     |                             |                                       |  |                       |                        |  |
|  | FEES: Authority has been given in Paper |  |          |         |                     |                             | ☐ All Fees                            |  |                       |                        |  |
|  |   |  |          |         |                     |                             | ☐ 1.16 Fees (Filing)                  |  |                       |                        |  |
| LILIMA TEE I   | No to charge/credit DEPOSIT ACCOUNT     |  |          |         |                     | NΤ                          | ☐ 1.17 Fees (Processing Ext. of time) |  |                       |                        |  |
|  | No for following:                       |  |          |         |                     |                             | ☐ 1.18 Fees (Issue)                   |  |                       |                        |  |
|  |   |  |          |         |                     |                             | Other                                 |  |                       |                        |  |
|  |   |  |          |         |                     |                             | ☐ Credit                              |  |                       |                        |  |
|  |   |  |          |         |                     |                             |                                       |  |                       |                        |  |